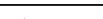
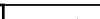


# FEUILLE DE MATCH



|                                                                                  |                                               |                                                                                            |                  |            |           |                                                                                     |
|----------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------|-----------|-------------------------------------------------------------------------------------|
|  | <b>Organisateur</b>                           | Comité du Cantal (5115000)                                                                 | <b>Code Renc</b> | MABTELO    |           |  |
|                                                                                  | <b>Compétition</b>                            | Moins de 15 Masculins Territoriaux AURA Moins de 15 Masculins Honneur Territoriale Poule 3 | <b>Groupe</b>    | M51155002G |           |                                                                                     |
|                                                                                  | <b>FEURS HANDBALL / HANDBALL LOIRE SEMENE</b> |                                                                                            |                  |            | <b>15</b> |                                                                                     |

|                        |                                      |                                 |                            |                             |                                                     |
|------------------------|--------------------------------------|---------------------------------|----------------------------|-----------------------------|-----------------------------------------------------|
| <b>DATE :</b>          | samedi 21/04/2018 17:30              | <b>Journée / Date Initiale:</b> | J8 du 21/04/18 au 22/04/18 | <b>SALLE :</b>              | 1642 - Gymnase Civen<br>Route de Civens 42110 FEURS |
| <b>Speaker</b>         |                                      |                                 |                            | <b>Responsable de Salle</b> | PERCHE maxime 5142037100105                         |
| <b>Chronométrateur</b> | VAN BERLEERE marie-michelle - PERCHE | 5142037200207                   |                            | <b>Secrétaire</b>           | PERCHE yves 5142037100110                           |
| <b>Tuteur de Table</b> |                                      |                                 |                            | <b>Juge Supérieur</b>       |                                                     |
| <b>Juge Délégué</b>    |                                      |                                 |                            | <b>Accompagnateur de JA</b> |                                                     |
| <b>Juge Arbitre 1</b>  | COLOMB nathan                        | 5142037100274                   |                            | <b>Juge Arbitre 2</b>       |                                                     |

|                                                                 |             |           |                                                |                      |                 |             |           |             |               |            |           |           |           |            |
|-----------------------------------------------------------------|-------------|-----------|------------------------------------------------|----------------------|-----------------|-------------|-----------|-------------|---------------|------------|-----------|-----------|-----------|------------|
| <b>Club Recevant</b><br><b>5142037</b><br><b>FEURS HANDBALL</b> | <b>Capt</b> | <b>N°</b> | <b>NOM prénom épouse Nom d'usage</b>           | <b>Licence</b>       | <b>Type Lic</b> | <b>Buts</b> | <b>7m</b> | <b>Tirs</b> | <b>Arrets</b> | <b>Av.</b> | <b>2'</b> | <b>2'</b> | <b>2'</b> | <b>Di.</b> |
|                                                                 |             | 2         | BONY alexandre                                 | 5142037100344        | A               |             |           |             |               |            |           |           |           |            |
|                                                                 |             | 4         | CHENEVARD paul                                 | 5142037100319        | A               |             |           |             |               |            |           |           |           |            |
|                                                                 |             | 8         | CLOEZ noah                                     | 5142037100311        | A               | 1           |           |             |               |            |           |           |           |            |
|                                                                 |             | 1         | DIAT johan                                     | 5142037100346        | A               |             |           |             |               |            |           |           |           |            |
|                                                                 |             | 12        | GENEVRIER hugo                                 | 5142037100315        | A               | 1           |           |             |               |            |           |           |           |            |
|                                                                 |             | 5         | GUILLAUME cyprien                              | 5142037100318        | A               |             |           |             |               |            |           |           |           |            |
|                                                                 |             | 3         | LAFOND mathis                                  | 5142037100317        | A               |             | 1         |             |               |            | X         |           |           |            |
|                                                                 | X           | 10        | MILLET tom                                     | 5142037100313        | A               | 6           |           |             |               | X          | X         |           |           |            |
|                                                                 |             | 9         | MOINE ugo                                      | 5142037100309        | A               | 1           |           |             |               |            |           |           |           |            |
|                                                                 |             | 18        | MONANGE jean-alexis                            | 5142037100323        | A               |             |           |             |               |            |           |           |           |            |
|                                                                 |             | 7         | TIREL giovanni                                 | 5142037100291        | A               | 6           |           |             |               | X          |           |           |           |            |
|                                                                 |             | 6         | VALOMET theo                                   | 5142037100342        | A               |             |           |             |               |            |           |           |           |            |
|                                                                 |             |           | <b>Officiel Resp. BRUNEL floriane - BRUNEL</b> | <b>5142037200200</b> | <b>A</b>        |             |           |             |               |            |           |           |           |            |
|                                                                 |             |           | Officiel                                       |                      |                 |             |           |             |               |            |           |           |           |            |
|                                                                 |             |           | Officiel                                       |                      |                 |             |           |             |               |            |           |           |           |            |
|                                                                 |             |           | Officiel                                       |                      |                 |             |           |             |               |            |           |           |           |            |
|                                                                 |             |           | Kiné                                           |                      |                 |             |           |             |               |            |           |           |           |            |
|                                                                 |             |           | Médecin                                        |                      |                 |             |           |             |               |            |           |           |           |            |

|                                                                        |             |           |                                      |                      |                 |             |           |             |               |            |           |           |           |            |
|------------------------------------------------------------------------|-------------|-----------|--------------------------------------|----------------------|-----------------|-------------|-----------|-------------|---------------|------------|-----------|-----------|-----------|------------|
| <b>Club Visiteur</b><br><b>5142043</b><br><b>HANDBALL LOIRE SEMENE</b> | <b>Capt</b> | <b>N°</b> | <b>NOM prénom épouse Nom d'usage</b> | <b>Licence</b>       | <b>Type Lic</b> | <b>Buts</b> | <b>7m</b> | <b>Tirs</b> | <b>Arrets</b> | <b>Av.</b> | <b>2'</b> | <b>2'</b> | <b>2'</b> | <b>Di.</b> |
|                                                                        |             | 4         | ALENTIN theo                         | 5142043100526        | A               | 3           |           |             |               |            |           |           |           |            |
|                                                                        |             | 6         | BEAL etienne                         | 5142043100417        | A               | 2           |           |             |               |            |           |           |           |            |
|                                                                        |             | 10        | CERISIER hugo                        | 5142043100517        | A               | 5           |           |             |               |            |           |           |           |            |
|                                                                        |             | 7         | DEVUN mathys                         | 5142043100512        | A               |             |           |             |               |            |           |           |           |            |
|                                                                        | X           | 3         | FARISON mattheo                      | 5142043100477        | A               | 7           |           |             |               |            |           |           |           |            |
|                                                                        |             | 16        | PERRET alois                         | 5142043100503        | A               |             |           |             |               |            |           |           |           |            |
|                                                                        |             | 8         | RABEYRIN hugo                        | 5142043100522        | A               | 7           |           |             |               |            |           |           |           |            |
|                                                                        |             | 9         | RABEYRIN pierre                      | 5142043100468        | A               | 6           |           |             |               |            |           |           |           |            |
|                                                                        |             | 1         | SAPOUNTZIS maxime                    | 5142043100489        | A               |             |           |             |               |            |           |           |           |            |
|                                                                        |             | 13        | SERRIERE cedric                      | 5142043100510        | A               | 2           |           |             |               |            |           |           |           |            |
|                                                                        |             | 5         | SUBTIL joachim                       | 5142043100547        | A               | 2           |           |             |               |            | X         |           |           |            |
|                                                                        |             |           |                                      |                      |                 |             |           |             |               |            |           |           |           |            |
|                                                                        |             |           | <b>Officiel Resp. GUYOT corentin</b> | <b>5142043100330</b> | <b>A</b>        |             |           |             |               |            |           |           |           |            |
|                                                                        |             |           | Officiel                             |                      |                 |             |           |             |               |            |           |           |           |            |
|                                                                        |             |           | Officiel                             |                      |                 |             |           |             |               |            |           |           |           |            |
|                                                                        |             |           | Officiel                             |                      |                 |             |           |             |               |            |           |           |           |            |
|                                                                        |             |           | Kiné                                 |                      |                 |             |           |             |               |            |           |           |           |            |
|                                                                        |             |           | Médecin                              |                      |                 |             |           |             |               |            |           |           |           |            |

|                     |                  |     |                        |     |                       |     |                       |     |                     |     |
|---------------------|------------------|-----|------------------------|-----|-----------------------|-----|-----------------------|-----|---------------------|-----|
| <b>DETAIL SCORE</b> | <b>Période 1</b> |     | <b>Fin Tps Reglem.</b> |     | <b>Prolongation 1</b> |     | <b>Prolongation 2</b> |     | <b>Tirs au Buts</b> |     |
|                     | REC              | VIS | REC                    | VIS | REC                   | VIS | REC                   | VIS | REC                 | VIS |
|                     |                  |     | 15                     | 34  |                       |     |                       |     |                     |     |

Statut Match :JOUE